## OUTDOOR EVENTS APPLICATION TOWN OF BOOTHBAY HARBOR

(207) 633-3671 fax (207) 633-7712

124-4: License Required, no person or group of persons shall exhibit, sponsor, hold, promote or operate any pageant, amusement show, theatrical performance, including a music event, exhibition, or other gathering which in excess of 250 people are reasonably anticipated to attend and where a substantial portion of the entertainers or persons attending will be out of doors, without first procuring from the municipal officers a license therefore at least thirty (30) days prior to the event, and payment of fees per Town fee schedule. to the Town. Exceptions: school sports events at the school, civic and community events such as, but not limited to, Fisherman's Festival, Windjammer Days, Rotary Auction and the 4<sup>th</sup> of July observance.

| APPLICANT OR BUSINESS NAME:   |  |  |   |
|---|--|--|---|
| MAILING ADDRESS:  |  |  |   |
| APPLICANT'S PHONE #:  WILL THERE BE VOCAL OR INSTRUMENTAL MUSIC:UnamplifiedAmplified  ENTERTAINMENT OTHER THAN MUSIC (describe) |  |  |   |
|   |  |  | DANCING:  |
|   |  |  | DATE(S) OF FESTIVAL:                                      |
| LOCATION FESTIVAL IS TO BE HELD:  |  |  |   |
| WILL AN ADMISSION FEE BE CHARGED TO THE PATRONS:YESNO   |  |  |   |
| MAXIMUM NUMBER OF PEOPLE TO ATTEND:   |  |  |   |
| HOURS OF OPERATION:TO   |  |  |   |
| ATTACH SKETCH OF THE AREA TO BE USED FOR ENTERTAINMENT AND DESCRIBE:  |  |  |   |
|   |  |  |   |
| PARKING AREA AVAILABLE:   |  |  |   |
| NUMBER OF PUBLIC TOILETS AVAILABLE AND TYPE:  NUMBER OR TYPE OF FOOD AND BEVERAGE SERVICES:                                     |  |  |   |
|   |  |  | WHAT ARRANGEMENTS ARE BEING PROVIDED FOR TRAFFIC CONTROL: |
|   |  |  |   |
| APPLICANT'S SIGNATURE: DATE:  |  |  |   |
| Mail completed application with fee to: Town of Boothbay Harbor, 11 Howard Street, Boothbay Harbor, ME. 04538                   |  |  |   |

|   | Date Payment Received: |  |
|---|------------------------|--|
| DATE OF HEARING:                          | APPROVED DENIED        |  |
| CONDITIONS OF APPROVAL:                   |                        |  |
|   |                        |  |
|   |                        |  |
|   |                        |  |
| Signature of Chairman, Board of Selectmen |                        |  |
| Police Department Comm                    | ents:                  |  |
| Fire Department Comm                      | ents:                  |  |
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